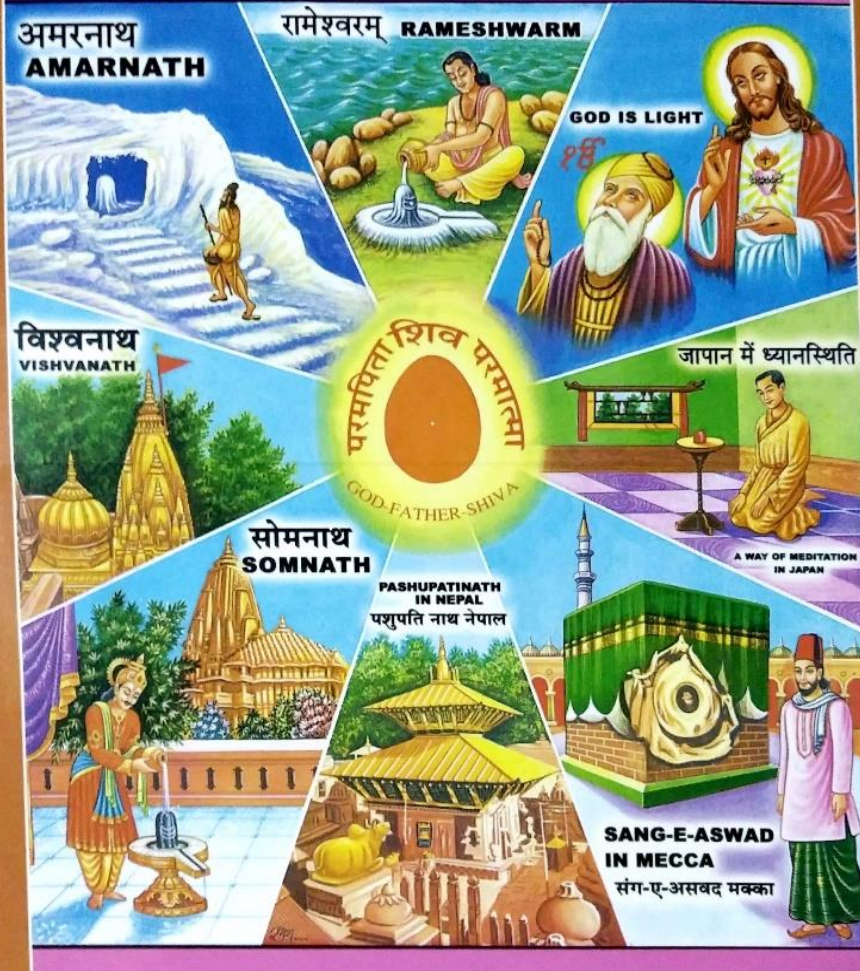


सर्व आत्माओं के परमपिता SUPREME FATHER OF ALL SOULS



4. There is one Father of all the souls :-

He is God the Father, the One who is given different names and forms. Despite having different names and forms, there is one form which is accepted in every religion. How? The *jyotirlingam* like **Rameshwaram** and so on are worshipped in our land of India. It is said, Ram also worshipped. Ram is considered as God, still, whom did he worship? He worshipped Shiva. So is Ram God or is Shiva God? Certainly, Shiva is God. Similarly, there is the temple **Gopeshwaram**¹. Krishna is called '*gop*'. This proves that Krishna was not God. In fact, they (Ram and Krishna) also have God who made them into this. In the same way, there are [the temples of] **Kedarnath, Badrinath, Kashi Vishwanath and Somnath**². The memorials in all these temples show that here (in India), that Incorporeal light is believed to be in the form of *jyotirlingam* . There is the temple of **Pashupatinath** in Nepal. At the end of the Iron Age, all the human beings start behaving like animals. It is the incorporeal Point of light Shiva alone who transforms even those animals, the monkeys into those worthy of being [worshipped] in temples. In memorial of

this very thing, one *Shivling* is established in Nepal too.

All right, leave the topic of the Hindus. The Muslims go for *haj* (a pilgrimage) to Mecca. There, Mohammad had embedded a stone in the wall. He named it '**Sang-E-Aswad**'. Even now, until the Muslims kiss that stone, it is not considered that they bowed their forehead to the ground [in prayer to Allah] (*sijda*); their pilgrimage to *haj* is not [considered to be] complete. It means that they too accept that Incorporeal One even now, although they do not believe in [worshipping] stone³. In fact, they have been the destroyers of idols and *Shivlings* . They came here, in Bharat and broke the *Shivlings* , but they believe [in the stone] there (at Mecca). Even today, the Buddhists in China and Japan are seen to be focusing their vision on a small round stone (*batiyaa*) placed on a round table. This proves that they also believe in that Incorporeal One. Guru Nanak has often said, '**Ek omkaar nirankaar; Satguru akaalmuurt**⁴'. They definitely believe in the Incorporeal One. In the Bible, the religious book of the Christians, it is written at many places, '**God is light**'; it means the Supreme Soul is [in the form of] light. This means that the Incorporeal Light is believed in all the religions. Now the question arises, 'if all the religions believe in the same form, why the followers of all the religions don't accept only that one form to be the form of the Supreme Father Supreme Soul?' Why do they believe in various forms? This fact does not come to anyone's intellect.

When that Incorporeal Light comes to this world, He selects the two special souls **Ram and Krishna** and makes them the chief in the tasks of establishment of the new world and destruction of the old world. The soul of Krishna, in his last birth, is born in the form of Dada Lekhraj in Sindh Hyderabad and the Supreme Father Supreme Soul Shiva enters him and performs the task in the form of '**Brahma**' in practice at first. He plays a loving role. You may visit any Brahma Kumari ashram and ask any of the Brahma Kumars and Kumaris: 'Did

¹ The temple of the lord of the herdsmen.

² Famous Hindu temples in various parts of India where God Shiva is worshipped

³ Here, it refers to the idols made of stone

⁴ The One incorporeal God is the Sadguru who cannot be devoured by death; a praise among the Sikhs

Baba (Dada Lekhraj) ever look at anyone with displeasure or did he ever say any bad words to anyone or is there anyone who experienced sorrow after coming in contact with Brahma Baba?’ Every Brahma Kumar and Kumari will say that even though they met Baba only for ten minutes, they did not experience as much love from anyone in the world as they experienced from him. Brahma Baba was the embodiment of love. For example, even now when you watch the serials broadcasted on T.V., you can see that demons received boons [from Brahma]. They are demons, yet they received boons from the Mother (Brahma). Actually, this is one form [of God] that is shown and just opposite to this, there is another form, the soul of Ram. The Supreme Father Supreme Soul enters him at the end of the Iron Age and becomes famous with the name and form of ‘**Shankar**’.

Look, just like Krishna’s name and form has become famous as ‘Brahma’, in the same way, that Ram’s name and form becomes famous as ‘Shankar’. There are also two souls who are the cooperative powers (*sahyogi shakti*) of these two powers. ‘**Radha**’ is the cooperative power of ‘Krishna’ and ‘**Sita**’ is the cooperative power of ‘Ram’. Their present forms are named as ‘**Saraswati**’, the cooperative power of Brahma and ‘**Parvati**’, the cooperative power of Shankar. These are the names of their present forms. When the Iron Age world ends, and the creation of the new Golden Age world takes place, the nature and *sanskaars* of these four souls combine together. Now, in every house, the *sanskaars* of the husband and wife clash with each other. You won’t find a single house where there isn’t a clash of *sanskaars*. However, in the beginning, the Supreme Father Supreme Soul had also created such a world where the *sanskaars* of these four souls harmonized and became one first of all. They are these souls who are the hero and heroine of the world and the combination of these souls is shown in the form of the four arms of Vishnu. [People] say, don’t they? ‘**My brother left his body. My right hand has broken.**’ So, it doesn’t mean that the right hand has broken [in reality] but [it means that] the cooperative power has gone away.

In this way, **Brahma-Saraswati meaning Krishna and Radha, become helpers in the task of the Supreme Father Supreme Soul in the form of the two right hands.** They never take on a strict, harsh form. In order to reform [someone], they always used love. That is why the Supreme Father Supreme Soul accepted them as the right hands. However, when the task isn’t accomplished by the right hand, we also bend the finger⁵. Those two forms are **Shankar and Parvati**. *Adishakti* (the first female deity) takes on the form of Chamunda⁶ and Shankar takes on a destructive form. The soul of Ram (Shankar) brings destruction through [his] cooperative power. Without taking on the form of *Shakti*, demons like Ravana, Kumbhakarna, Meghnad cannot be transformed. [Souls with] such demonic traits have intruded into the Brahmin community in great numbers who play the role of Ravana, Kumbhakarna, Meghnad. The soul of Ram who shoots the arrows of knowledge gets ready to transform them. These arrows are not something else but the sharp words that the Supreme Father Supreme Soul has said for them through the mouth of Shankar or Ram, the very meaning of those words act like arrows of knowledge for them. We certainly like those great sentences (*mahaavaakya*), but for those type of demonic souls who have intruded in the Brahmin family they act like arrows. They hurt them.

So, in this way, the third form is merged in these two forms of love and law. It is called ‘**Vishnu**’, the combination of the four souls: Brahma-Saraswati and Shankar-Parvati. As for the rest, there has never been a person with four arms [like Vishnu] or [a person like] Ravan with ten heads in the world. Ten headed Ravan means the ten religions together establish such an unlawful gathering of democracy which brings the entire world to the verge of destruction. But the Supreme Father Supreme Soul had come and established the lawful kingdom of divine kings by teaching them Raja Yoga.

The Supreme Father Supreme Soul opens a school, He is called the True Guru (*Sadguru*), so He will have certainly become the Vice-Chancellor of this University of God where He gives [us] high positions in some gathering like rosary before going. He taught the art of ruling to those who have been kings birth after birth in the country and abroad. It is called ‘**Raja Yoga**’. The Supreme Father Supreme Soul is teaching that Raja Yoga through the knowledge of the Gita now. He is making us into kings for many births. The *lokik* (worldly) fathers make us have attainments, gives us the inheritance for just one birth, but when this *Paarlokik*⁷ Father comes to this world, He gives the kingship for many births to His soul like children and then goes back. That kingship for many births is being given now. Within a few years, the 108 elevated souls are going to be revealed in the world who will bring about excitement/thrill in the entire world and will take control of both, the religious and the political power in their hands. These very 108 elevated souls are remembered even today, in the form of the rosary in every religion.

When the whole world is trapped in the clutches of Maya, the Sun of Knowledge (*Gyaan Surya*), the Supreme Father Supreme Soul descends to this world. The clutches of Maya doesn’t mean any lady. Lust, anger, greed, attachment and ego are the five vices contained in human being. The whole world is entrapped in these five vices.

⁵ *Ungli tedhi karnaa*: You have to be strict to obtain obedience

⁶ A ferocious form of Parvati, the consort of Shiva

⁷ The Father from the world beyond

Today, there is not a single person who is free from the clutches of these five vices. When the condition of the entire world becomes extremely worse, the Supreme Father Supreme Soul Shiva descends [to this world]. In its memorial '*Mahaashivraatri*'⁸ is celebrated. At the time of *Mahaashivraatri*, **when the Supreme Father Supreme Soul Shiva arrives, there are many religions spread all over the world.** In those religions, there is a lot of perverse criticism (*vitandaavaad*) in the name of religion and no knowledge at all. [Topics of] ignorance and only ignorance is narrated in the name of knowledge; money and advertisement is given more importance. The task of the establishment of religion, the topics of virtues are negligible [in those religions]. It is then that the Sun of Knowledge, the Supreme Father Supreme Soul comes to this world and eliminates the darkness of ignorance. That is why, in the land of Bharat, *Mahaashivraatri* is celebrated at midnight, in the month of *Magh*⁹ in its memory. When it is the last month [of the year], the end time of the world, when the Iron Age is about to end, the darkness of ignorance spreads all over the world. Just like it is shown in the TV serial *Shaktimaan*; [they say,] '*andheraa kaayam rahega*' (**darkness will prevail forever**). The demons just wish that the darkness should prevail forever, the world should remain in [the stage of] ignorance and they should succeed in carrying out their demonic tasks.

So, these lust, anger, greed, attachment and ego are demons and their chief is lust. **The Supreme Father Supreme Soul comes and has the lust reduced to ashes through the body of Shankar at first.** We thought that lust will have the form of a deity. He was named '*Kaamdev*' (the deity of lust). Actually, there is no such deity. It is the bad conduct, the weaknesses or defects within us that were burnt to ashes by the deity Shankar at first. Those who burn it to ashes are number wise¹⁰ but it is shown for Shankar that he burns it to ashes at first. He opened his third eye of knowledge and the lust was burnt to ashes. It was not some external lust [depicted as a deity, who shoots an arrow of flowers on Shankar to break his meditation]. It was something internal, which was burnt to ashes and destroyed by him. When the chief (lust) is burnt to ashes, the other four robbers and dacoits¹¹ (anger, greed, attachment and ego) will run away automatically.

⁸ Literally 'the great night of Shiva'; a Hindu festival celebrated in the honour of Shiva.

⁹ The eleventh month of the Hindu lunar calendar which corresponds to January-February.

¹⁰ At different levels according to their spiritual effort

¹¹ Armed gang of robbers